

told Stringer they were having equipment problems with a local youth football team, not enough money to buy equipment. Stringer went right out to his truck and signed over his Pro Bowl to the youth football team. That was Corey Stringer.

Mr. Speaker, Minnesota Vikings owner Red McCombs summed it up well when he said, "We have lost a truly remarkable man who was an outstanding husband, father and football player."

My good friend of many years, former Viking Joe Senser, who is now the loud voice of the Minnesota Vikings, said, "You will not find a better family man who loved his family more."

Corey's loving wife Kelci, 3 year-old son Kodie and his extended family are in the thoughts and prayers of all of us. Corey, you might be gone, but you will never be forgotten by the people of Minnesota.

#### AMERICA SHOULD NOT TURN ITS BACK ON WORLD CONFERENCE AGAINST RACISM

The SPEAKER pro tempore (Mr. OSBORNE). Under a previous order of the House, the gentleman from Illinois (Mr. DAVIS) is recognized for 5 minutes.

Mr. DAVIS of Illinois. Mr. Speaker, I would also like to be associated with the remarks of the gentleman from Minnesota relative to the loss of Corey Stringer, who not only was a great football player, but indeed was a role model, not only for Minnesota, but for the entire Nation. So we share with you the comments you have just made.

Mr. Speaker, as we speak, an intensive 2 week effort is under way in Geneva to finalize plans for the World Conference Against Racism, Racial Discrimination, Xenophobia and Related Intolerance. The World Conference, to be held in Durban, South Africa, on August 31, is expected to be the most important international meeting on racism ever held.

Given America's tragic history of racial oppression, racism and inequality and the bloody struggles required to end slavery, lynching, Jim Crow discrimination in employment, education, health care and public accommodations, one would assume that America would have some important lessons to share with the international community.

Given the heavy price the world has been forced to pay as a result of the slave trade, one would assume that America would be sensitive and responsive to an attempt to clarify that history and examine means of redressing the wrongs of slavery and racism.

Given the ongoing conflicts and the heritage of conflict as a result of the exploitation of the Third World and other developed nations, largely driven by the American slave system, driven by the lingering aftereffects of the slave trade, one would assume that America would be sensitive and responsive to an attempt to clarify that history and examine means of redressing the wrongs of slavery and racism.

Given the contradictions arising from the international debt crisis, from the process of globalization and trade driven by the great inequalities between the rich nations and the poor nations, one would assume that America would be sensitive and responsive to an attempt to clarify that history and examine means of redressing the wrongs of slavery and racism.

One would assume that America would feel a powerful sense of responsibility to share those experiences, because we understand the immense human, social and economic costs associated with the evils of racism and discrimination.

Unfortunately, if one were to make those assumptions, one would be wrong. Our State Department has indicated that the United States will not attend the World Conference unless two items are struck from the proposed agenda: The characterization of Zionism as racism, and the issue of reparations for slavery and colonialism.

In international forums from Ireland to the Mideast, from Southern Africa to the Indian sub-continent, America has always insisted that problems cannot be solved, that differences cannot be narrowed, if we refuse to discuss them.

Suddenly America has become the loner in world diplomacy, insisting it is our way or no way. The Anti-Ballistic Missile Treaty, the Germ Warfare Treaty, the Kyoto Global Warming Treaty, and now the World Conference on Racism.

What kind of superpower are we? Are we about democracy, about democratic process, about transparency and mutual self-interest? Or are we about imposing our will on international consultations, about insisting on predetermining the outcomes of discussions between nations?

Only those who fear the outcome of fair and open discussion have reason to refuse to engage in debate and discussion. I believe that we have nothing to fear in openly and honestly exploring history and in repudiating racism.

It is time to come to grips with racism and the legacy of racism. It is in our national interests and in our international interests.

UN Secretary General Kofi Annan has correctly defined the problem. He stated we need to "find ways to acknowledge the past without getting lost there; and to help heal old wounds without reopening them."

If America is serious about its affirmation that racism and democracy are fundamentally incompatible, and I think that we are serious about it, then America must be at the table on August 31.

So I would hope, I would pray, and I would urge that America do in fact attend the conference, participate, and explore with the rest of the world attempts to find solutions to our past and present problems.

The SPEAKER pro tempore. Under a previous order of the House, the gen-

tleman from California (Mr. HUNTER) is recognized for 5 minutes.

(Mr. HUNTER addressed the House. His remarks will appear hereafter in the Extensions of Remarks.)

#### RESPONDING TO SECESSIONIST ARGUMENTS AGAINST INDIA

The SPEAKER pro tempore. Under a previous order of the House, the gentleman from New Jersey (Mr. PALLONE) is recognized for 5 minutes.

Mr. PALLONE. Mr. Speaker, I come to the House floor tonight to respond to statements made by some of my colleagues in their extensions of remarks on July 24. Their reference is to various secessionist movements in India.

My colleagues suggest that Muslims in Kashmir and Sikhs in Punjab, among other religious and ethnic groups in certain Indian states, have the right to separate their states from the Indian Nation. They seek the United States' support for secession. But their theory is not based on the American experience.

These critics deem the recent landmark summit between India and Pakistan a failure because it did not produce any substantive agreement over Kashmir. They argue that Indian Prime Minister Vajpayee's refusal to speak extensively on Kashmir was a testament to India's contempt for democracy.

Mr. Speaker, I would like to draw a parallel between India, the world's largest democracy, and our own democracy in the United States. We cannot forget the principles on which this Nation was founded and the war we fought to maintain these principles, for it was in the Civil War that the Union fought to keep the South from seceding and to keep this Nation united.

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It was South Carolina's act of secession that was fiercely battled on American soil to keep the United States together at any cost. Americans refused to give in to the South's secession on ideological grounds and vehemently denied any right to secession based on the Constitution or the American historical experience. The framework of this Nation is founded on the fundamental notion that States cannot secede.

My colleagues condemned India for trying to keep the Nation together. India is a model for democracy in the South Asia region. India is supporting the same ideals that shaped the history and success of the United States. We should support India in its opposition to State secession.

Americans cherish the unity and patriotism that we fought so hard to maintain during the Civil War. India is fighting a battle that America fought in the 19th century and all for the same outcome: a united country.

My colleagues have made claims that India is not one nation, but rather a